

# Fillmore City

*Utah's First Capital*

**MAYOR**

Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

## **CITY COUNCIL**

Kenneth E. Martin

Daniel R. Rowley

Krista M. Iverson

Michael D. Holt

Josephine F. Huntsman

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205.

[www.fillmorecity.org](http://www.fillmorecity.org)

## **CITY COUNCIL AGENDA**

Tuesday January 19, 2010 - 6:30 PM

City Council Chambers

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

### **ADMINISTRATIVE BUSINESS**

- Approve minutes of the meetings held January 4, 2009 and January 5, 2010
- Approve payment of bills, purchase orders, and payroll
- Review building permits, other permits, and business licenses

### **COMMUNICATIONS AND REQUESTS**

- David Gren request to pay utility extension cost by monthly installments

### **7:00 PM-PUBLIC HEARING to receive public comment on the proposed application for Federal Transportation Enhancement Reimbursement Funds for the following purposes:**

- 100 South (westbound) narrowing for "Creation of View Corridor" for Statehouse Park new entrance
- Pedestrian trails from Statehouse Park to Paradise Golf Course
- Landscape & Pedestrian Connections to include: street trees, benches, waste receptacles etc. for 4 blocks of Main Street from 100 N to 300 S
- Improvements to pedestrian & public facilities at the Territorial Statehouse Park

### **OTHER BUSINESS BROUGHT BEFORE COUNCIL**

- Resolution for TEA reimbursement application
- Contract with UHP for safety services
- Proposed changes to building permit fees
- Report from Sunrise Engineering on electrical co-generation

### **COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS**

(Identification of issues for consideration on future agendas)

Date: January 15, 2010

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Eugene R. Larsen, Mayor

*In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.*

#### **CERTIFICATION OF POSTING**

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 15<sup>th</sup> day of January 2010. These public places being: the City Council Chambers, the City Office bulletin board, and the Fillmore City Library. /s/ Marlene Cummings, City Recorder [recorder@fillmorecity.org](mailto:recorder@fillmorecity.org)